(4)

SINGLE BENCH

IN THE HIGH COURT OF JUDICATURE AT BILASPUR

WP (S) No. 4047 OF 2006

PETITIONER

Ashok Kumar Dwivedi, Aged about
44 Years S/o Shri R.K.Dwivedi
Occupation – Service
Head Constable
District Special Branch
District Dhamtari R/o Govt. Quarter
Police Station City Kotwali
District Dhamtari, Chhattisgarh

V E R S U S

RESPONDENTS

1. State of Chhattisgarh
Through Secretary
Government of Chhattisgarh
Department of Home
DKS Bhawan, Mantralaya
Raipur, Chhattisgarh

2. Director General of Police
Police Headquarters
Chhattisgarh, Raipur
Chhattisgarh

3. Additional Director General of Police
(Administration) Police Headquarters,
Chhattisgarh, Raipur, Chhattisgarh

4. Inspector General of Police
Raipur Range, Raipur
Chhattisgarh

5. Superintendent of Police
District Dhamtari
Chhattisgarh

P.R. No. 66 22/06
Presented by Shri Saurabh Dubey
dated 22-11-06

RECEIVED-COPY
22/11/06
CLERK to A. G. BILASPUR

WRIT PETITION UNDER ARTICLE 226~~/227~~ OF THE CONSTITUTION OF INDIA FOR ISSUANCE OF WRIT/WRITS IN THE NATURE OF MANDAMUS AND/OR IN THE NATURE OF CERTIORARI OR THE LIKE IN FAVOUR OF THE PETITIONER AGAINST THE RESPONDENTS

(130)

XI-HC-78

उच्च न्यायालय, छत्तीसगढ़, बिलासपुर

W.P.(R.) No. 6622/06

मामला क्रमांक ..... 4047/06 **सन् 200**

आदेश पत्रक (पूर्वानुबद्ध)

आदेश का दिनांक तथा आदेश क्रमांक	हस्ताक्षर सहित आदेश	कार्यालयीन मामलों में डिप्टी रजिस्ट्रार के अन्तिम आदेश
	5-1-2007 Mr. R.S.Marhas, counsel for the petitioner. Mr. Arvind Dubey, Panel Lawyer for the State/respondents. At the request of learned counsel appearing for the petitioner, two weeks' time is granted to remove the default as pointed out by the office, failing which, the writ petition shall stand dismissed for want of prosecution without reference to the Court. **Sd/-** **Satish K. Agnihotri** **Judge**	

Gopal

P.T.O.

XI-HC-78

उच्च न्यायालय, छत्तीसगढ़, बिलासपुर

मामला क्रमांक W.P.(S) 4047/2007 **सन् 200**

आदेश पत्रक (पूर्वानुबद्ध)

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		05/07/07. This C.O.P. PR 6622/06 is treated as dismissed for non compliance of peremptory court order dated 05/01/07 (for details note sheet part may kindly be seen). Counsel be informed accordingly. **Sd/-** **Additional Registrar (Judicial)**